**2023 Unified Umpires Association of Southern New Jersey**

**Scholarship Golf Outing**

**Valley Brook Country Club (Blackwood, NJ)**

 **Tuesday August 8, 1:00 pm (Registration at 12:00 noon)**

Shotgun Start \* 4-Man Best Ball Scramble Format

Long Drive & Closest to Pin Prizes \* 50/50 \* Chinese Auction \* Door Prizes

**Tournament followed by Dinner at 6:00 PM**

**MENU INCLUDES**

Two Entrees

Toss and Caesar Salad

Two Vegetables

Rolls & Butter

Coffee/Tea, Fountain Drinks

**GOLF & DINNER** $120 per player

**DINNER ONLY** $35 per guest

**FOURSOME With HOLE SPONSOR** $530

**TO RESERVE TICKETS or INFORMATION**

**Call** (856)227-1338

**EMAIL** UUASNJ@UUASNJUMPIRES.COM

**PAID REGISTRATION CUT OFF DATE JULY 31**

**------ \* -------\* ------\*-------\*------\*------- Please fill out and detach this portion ------****\*-------\*------\*-------\*------\*-------**

**Golfer 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fee $\_\_\_\_\_\_\_\_\_\_**

**Golfer 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fee $\_\_\_\_\_\_\_\_\_\_**

**Golfer 3 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fee $\_\_\_\_\_\_\_\_\_\_**

**Golfer 4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fee $\_\_\_\_\_\_\_\_\_\_**

**Dinner ONLY Reservations For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number for Dinner Only Reservations: \_\_\_\_\_\_\_ Fee $ \_\_\_\_\_\_\_\_\_\_**

**TOTAL PAID $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please fill out for hole sponsorship & email a JPEG file of company logo**

 **I would like to be a Hole Sponsor for $100.**

 **I would like to be a Prize Hole Sponsor for $150.**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE CHECKS PAYABLE TO** Unified Umpires Association of Southern New Jersey

**MAIL TO** Fred Fortier, 2826 Centre St Pennsauken, New Jersey 08109